



ALL DISTANCES SHOWN ARE IN METER AND DECIMALS THEREOF

INFORMATION TO BE USED AS A GUIDELINE ONLY, AND IS SUBJECT TO CHANGE.

INFORMATION BASED ON UNREGISTERED PLAN,

SUBJECT TO CHANGE.

ARAIN WATER LEADERS TO BE DETERMINED.

(NO INFORMATION ON ENGINEERING, CONTACT ENGINEER PRIOR TO CONSTRUCTION)

STORM = 27.69

| LEGEND | | | | | | | |
|--|---|---|----------------------------|---|---|--|--|
| PROPOSED CLEAN OUT PROPOSED STREET LIGHT PROPOSED C.C. LOCATION PROPOSED TRANSFORMER | PROPOSED HYDRANT PROPOSED SERVICE PEDESTAL PROPOSED POWER SERVICE PROPOSED FENCE LINE PROPOSED FENCE LINE PROPOSED HYDRANT | PROPOSED BACK OF CURB PROPOSED BACK OF WALK PROPOSED LIP OF LANE PROPOSED UTILITY VAULT | B.O.C. B.O.W. L.O.L. | DESIGN GRADE ELEVATION AS-BUILT ELEVATION PROPOSED ELEVATION CENTERLINE ELEVATION | 00,00 00,00 M (00.00) CL 0.0 \$ | | |

| LEGAL INFORMATION | | | | | |
|-------------------|----------|-----|-------------|------------|---|
| | LOT | BLC |)CK | PLAN NUM.: | l |
| | 57 | 7 | 7 | 192 1591 | l |
| CIVIC ADDRESS: | | | | | l |
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| <u> </u> | | | | | l |
| \ \ | LOCATION | | SUBDIVISION | | ı |

SASKATCHEWAN SOUTHFORT MEADOWS

Pals Geomatics

EMAIL: POCKET@PALSGEOMATICS.COM PHONE: 780-455-3177

AX: 780-481-1301 10704 - 176TH STREET NW EDMONTON, ALBERTA T5S 1G7

| | DWG DETAILS | | | | | | | |
|----|-------------|-------------|--------|--------|-------------|--|--|--|
| | Rev. No. | Date: | Drafte | ed By: | Description | | | |
| | PK | Mar. 18, 19 | LMATY | JANKA | | | | |
| | 02 | Jun. 25, 19 | TBUR | VILL | REG. PLAN | | | |
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| er | BUILDE | R\OWNER: | • | | | | | |
| | MODEL | .: | | | | | | |
| | JOB NU | JM.: | | | | | | |
| ı | LOT ZC | NING: | R3 | SCALE: | 1:300 | | | |